



## PUNJAB PUBLIC SERVICE COMMISSION

**Subject: DETAIL OF CLUBBED CASES**

Sr. No.	Computer ID	Name of Post with Department	Case No.	No. of Posts	Type of Paper	No. of Applications
1.	I.D.53	<p><b>Clubbed Case</b></p> <p>1. Senior Agriculture Officer/Extra ADA (EXT)/Senior Agriculture Officer/ADA (Farm) Senior Agriculture Officer (EXT) BS-18 Agriculture (Extension)&amp; Adaptive Research Wing</p> <p>2. Principal Agriculture Officer/DDA (EXT) II Principal Agriculture/DDA Ext. (HQ) III Principal Agriculture Officer/ADA (EXT) IV Principal Agriculture BS-19 Agriculture (Extension)&amp; Adaptive Research Wing</p>	<p><b>58G2022</b></p> <p><b>60G2022</b></p>	<p><b>42</b></p> <p><b>10</b></p> <hr/> <p><b>52</b></p>	MCQ	<p><b>1048</b></p> <p><b>414</b></p> <hr/> <p><b>1462</b></p>
2.	I.D.53	<p><b>Clubbed Case</b></p> <p>1. Assistant BS-16, Agriculture (Directorate General PEST warning &amp; Quality Control of Pesticides Wing</p> <p>2. Assistant BS-16, Agriculture (Extension) &amp; Adaptive Research Wing</p> <p>3. Assistant BS-16 Agriculture (Planning Evaluation Cell</p> <p>4. Assistant BS-16, Agriculture Research Wing</p> <p>5. Assistant BS-16, Agriculture Water Management Wing</p> <p>6. Assistant BS-16, Housing Urban Development &amp; Public Health Engineering (Office of the Chief Engineer North Punjab</p> <p>7. Assistant BS-16, Housing Urban Development &amp; Public Health Engineering (Office of the Chief Engineer South Punjab</p> <p>8. Assistant BS-16, PPSC</p>	<p><b>3G2023</b></p> <p><b>5G2023</b></p> <p><b>4G203</b></p> <p><b>2G2023</b></p> <p><b>1G2023</b></p> <p><b>4E2023</b></p> <p><b>5E2023</b></p> <p><b>1C2023</b></p>	<p><b>3</b></p> <p><b>40</b></p> <p><b>1</b></p> <p><b>10</b></p> <p><b>2</b></p> <p><b>2</b></p> <p><b>3</b></p> <p><b>5</b></p>	MCQ	<p><b>1294</b></p> <p><b>19815</b></p> <p><b>586</b></p> <p><b>5605</b></p> <p><b>971</b></p> <p><b>1278</b></p> <p><b>1912</b></p> <p><b>1914</b></p>
3.	ID- 46	<p><b>Clubbed Case</b></p> <p>1. DISTRICT TRAINER (BS-16) LITERACY &amp; NON FORMAL BASIC EDUCATION</p> <p>2. EXAMINER (BS-15) LITERACY &amp; NON FORMAL BASIC EDUCATION</p>	<p><b>36B2022</b></p> <p><b>33B2022</b></p>	<p><b>30</b></p> <p><b>02</b></p>	MCQ	<p><b>4370</b></p> <p><b>847</b></p>

**END OF DOCUMENT**